

## COMMITTEE 2019

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11	Daniel	Phillips
12	Robyn	Savage
13	Jennifer	Sinclair
14	Leila	Stokes

**We prefer to contact you by Email.**  
If you have an Email address, and we are not aware of it, how about letting us know.  
Spare paper copies of the brochure are always available if you are unable to print one for yourself.

Series organised by:  
Liz Cruickshank 217 7348

**Please remember to tick the appropriate box to indicate your presence on a Friday.**

Get your brochure by Email at [armadillo228@outlook.com](mailto:armadillo228@outlook.com)  
or go to our website:  
[www.u3ainvercargill.nz](http://www.u3ainvercargill.nz)



*2019 Series 6*  
*Aug. 23 to Sept. 13*

**FROM WHERE  
TO HERE?  
EARLY SETTLERS  
STORIES FROM THE  
DEEP SOUTH**



Venue: Windsor Community  
Church Hall Windsor St.  
Time: 10 a.m.  
Cost: \$20 per person  
Register and keep up for the price  
of a coffee each Friday.

**From Where to Here?  
Early Settlers Stories  
from the Deep South**

**Session 1 Friday August 23  
Presenter: Adrienne Shaw**

**FROM A BOG TO A CHINESE  
CULTURAL HERITAGE  
ATTRACTION**

Adrienne, until recently, was the Chairperson of the Lawrence Chinese Camp. She will talk about the history of the Camp, some of the personalities who live there and what the Trust has planned for it.

**Session 2 Friday August 30  
Presenter: Assoc Prof. History  
Dorothy Page (Ret.)**

**THE DUNEDIN LEBANESE  
COMMUNITY**

What drew a group of people from the Eastern Mediterranean to settle in Dunedin and how well did they fit in? The story of the first Dunedin Lebanese centres on a single street and a uniquely close-knit community. There are few written records but the lives of the Lebanese men, women and children, and how the citizens of Dunedin perceived them, can be accessed by family and oral history as it developed from one generation to the next.

**Session 3 Friday September 6**

**Presenter:**

**Assoc. Prof. History**

**John Stenhouse**

**CULTURE WARS  
IN GOD'S OWN COUNTRY**

This talk begins by exploring the anti-sweating campaign begun by the Revd Rutherford Waddell's famous sermon 'The Sin of Cheapness' in Dunedin in 1888. I show how anti-sweating won support from people of all classes and creeds, led to the creation of the country's first female union, and helped the Liberal Party win the 1890 general election. By 1892, however, an unusually ecumenical and popular anti-sweating movement began to fracture over two big and controversial issues: the 'demon drink' and women's suffrage. After exploring the connections between the temperance and suffrage campaigns, I identify their main supporters and critics, and explain why they sparked intense culture wars in God's Own Country, as 'King Dick' Seddon called it.

**Session 4 Friday September 13**

**Presenter:**

**Professor of History**

**Angela McCarthy**

**MIGRATION, ETHNICITY  
AND MADNESS**

Otago and Southland Migrants in Dunedin and Southland Lunatic Asylums.



**Registration Form**

Please enrol the person(s)  
named on the reverse or below  
for:

*Series 6 2019*

Amount enclosed  
\$20 per person

Amount	Cash	Cheque
\$		

**Make direct credit payments to  
03 1746 0080910 000  
using your name, series and  
telephone numbers.  
Registration form not required.**

Please Post your registration to:  
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Name:.....

